

...... Wednesday, September 9, 2020 5:00 p.m.

### Committee of the Whole Meeting immediately following Special Meeting Virtual meeting only: https://tfd215.zoom.us/j/83142671020?pwd=MEowb0JMcjBsZTE4OGI1TW9LTm9ZQT09

| nttps: | //trd215.zoon     | n.us/y83142671020?pwd=MEowb0JMcjBsZ1E4OGI1TW9LTm9ZQT09  |           |
|--------|-------------------|---|-----------|
|        |                   | <br>  |           |
|        | I.<br>II.<br>III. | Call To Order  Roll Call  Communications  A. Public Comment-email to dnewman@tfd215.org by noon 9.9.20                                    |           |
|        | IV.               | Closed Session A. Personnel: Employment, Compensation, Discipline, Performance, or Dismissal for Specific Employees B. Pending Litigation |           |
| Action | V.                | Personnel Report  | Exhibit 1 |
|        | VI.               | Adjourn   |           |
|        |                   |   |           |

# PERSONNEL REPORT SEPTEMBER 9, 2020

1. It is recommended that the Board of Education approve the dismissal of Kevin Scott, Applied Technology Teacher at T.F. Center, effective September 9, 2020.

EMPLOYEE DISMISSAL
KEVIN SCOTT

2. It is recommended that the Board of Education approve the full-time employment of Darrion Payne as Special Education Paraprofessional at T.F. South, effective September 22, 2020.

EMPLOYMENT

DARRION PAYNE

3. It is recommended that the Board of Education approve the following employees as Student Crisis Hotline Operators, effective immediately:

STUDENT CRISIS HOTLINE OPERATORS

Wendy Bivins, English Teacher at T.F. North
Allison Braasch, Guidance Counselor at T.F. North
Yasmie Hill, School Psychologist at T.F. South
Tajmar James, Social Worker at T.F. North & T.F. South
Lori Knox-Lindsay, School Psychologist at T.F. North
Lauri Like, Guidance Counselor at T.F. North
Chiralaine Natschke, Mental Health Specialist at T.F. South
Lori Potacki, Special Education Teacher at T.F. South



#### Wednesday, September 9, 2020 **Committee of the Whole Meeting** Immediately following 5:00 p.m. Special Meeting

#### Virtual Meeting Only:

| https://tfd215.zoom.us/j/83142671020?pwd=MEowb0JMcjBsZTE4OGI1TW9LTm9ZQT09 |       |   |  |  |
|---|-------|---|--|--|
|   | I.    | Call To Order   |  |  |
|   | II.   | Roll Call   |  |  |
|   | III.  | Public Comment- email to <a href="mailto:dnewman@tfd215.org">dnewman@tfd215.org</a> by noon on 9.9.20   |  |  |
| Member Stepp  | IV.   | Finance  A. Bond update – a presentation by James Rachlin of Meristem Advisors  B. Budget analysis of 2020/2021 North and South budgets  C. Breakfast/lunch service program update  D. YTD Budget to Actual Summary |  |  |
| Member  | V.    | Safety A. Staff identification cards  |  |  |
| Oberman   |       | B. Meal delivery protocol   |  |  |
|   |       | C. Zoom classroom safety  |  |  |
| Member Waller   | VI.   | Equity  A. Equity Action Plan update  B. Student support hotline  C. Nickname renaming process TFS  |  |  |
|   | VII.  | Five Minute Break   |  |  |
| Member Dust   | VIII. | Curriculum  A. ISBE- Fall 2020 SAT testing B. AP Testing Results C. Credit Recovery   |  |  |
| Member Revis  | IX.   | I.T. A. Cybersecurity Update  |  |  |
| Member Dust   | X.    | Buildings & Grounds  A. Facilities rental update  B. Cosmetology program construction TFN  C. Review of capital improvements plan/ roofing plans  |  |  |
|   | XI.   | Adjourn   |  |  |
|   |       |   |  |  |



#### **MEMORANDUM**

**Date:** September 2, 2020

**To:** Dr. Sophia Jones-Redmond,

Superintendent

**From:** Teresa A. Bishop,

Director of Finance/CSBO

**Subject:** Bond Update – A Presentation by James Rachlin of Meristem Advisors

#### **PURPOSE:**

To provide the Board of Education an update on long-term debt outstanding and potential refunding opportunities.

#### **BACKGROUND:**

The Board of Education has engaged in discussions on potential bond refunding beginning in January 2020. Mr. James Rachlin will provide an update and a timeline for opportunities. His presentation is attached, and he will be presenting at the Committee of the Whole meeting.

Cc: Attachment



#### **MEMORANDUM**

**Date:** August 31, 2020

To: Dr. Sophia Jones-Redmond,

Superintendent

From: Teresa A. Bishop,

Director of Finance/CSBO

**Subject:** 2020 Budget Analysis – TF North & TF South

#### **PURPOSE**:

To provide analysis of TF North & TF South budgets as requested at the August 2020 Committee of the Whole meeting.

#### BACKGROUND:

The TF North proposed 2020/2021 budget is \$18,383,717 and the TF South proposed budget is \$22,089,244. Attached you will find a summary of expenditures by fund and type. As discussed previously, salary and benefits comprise 88% of the total cost of each school's budget, and is based largely on the salary schedule and benefit selections by employees.

The remaining 12% of the budget is based on purchased services, supplies, capital items, and dues & fees. The Education Fund portion of these budgeted items is based on Administrator input and request, actual expenditures in 19/20, and feasibility. A more meaningful analysis of the budgets is to compare on a per student basis. Per the attached analysis, although the total budget for South is \$3,705,527 higher, the per student budgeted amount for South is slightly less than that of North.

That said, the two will never be completely equal due to enrollment being a moving target, economies of scale with supplies and services, and differing needs based on student population from year-to-year. Additionally, the differences in the O&M and Transportation Funds is less meaningful on a per student basis.

Attached you will find a summary analysis and the detail account line items that comprise each type of expenditure (except for salary and benefits) for your review.

# THORNTON FRACTIONAL TOWNSHIP HS DISTRICT 215 ANALYSIS OF 2020/2021 BUDGETS

|                |             |          |            |            | 1317        | 1883        |
|----------------|-------------|----------|------------|------------|-------------|-------------|
|                |             | _        |            |            | Per Student | Per Student |
|                |             |          | North      | South      | North       | South       |
| Education Fund |             | -        |            |            |             |             |
|                | Salary      |          | 13,096,160 | 15,879,563 |             |             |
|                | Benefits    |          | 1,777,500  | 2,378,700  |             |             |
|                | Purchased : | Services | 197,350    | 235,810    | 150         | 125         |
|                | Supplies    |          | 516,686    | 630,163    | 392         | 335         |
|                | Capital     |          | 46,000     | 26,715     | 35          | 14          |
|                | Dues & Fee  | S        | 44,050     | 57,375     | 33          | 30          |
|                |             |          | 15,677,746 | 19,208,326 | 11,904      | 10,201      |

#### **O&M Fund**

|                    | 2,287,471 | 2,323,118 | 753 | 600 |
|--------------------|-----------|-----------|-----|-----|
| Capital            | 135,000   | 135,000   | 103 | 72  |
| Supplies           | 100,000   | 130,000   | 76  | 69  |
| Purchased Services | 757,000   | 865,000   | 575 | 459 |
| Benefits           | 254,000   | 248,500   |     |     |
| Salary             | 1,041,471 | 944,618   |     |     |

#### **Transportation Fund**

| Purchased Services 418,500 557,800 318 | 296 |
|--|-----|
|--|-----|

GRAND TOTALS 18,383,717 22,089,244

#### **EDUCATION FUND - PURCHASED SERVICES DETAIL**

#### **NORTH DETAIL**

| Account Number      | AccountDescription                                 | Budget     |
|---------------------|--|------------|
| 1051130310000010007 | EDUCATION N-MUSIC THEORY PROFESSIONAL CONTR SVC    | 1,500.00   |
| 1051130310000010012 | EDUCATION N-MUSIC PRF CONTR SV                     | 6,000.00   |
| 1051130310000010086 | EDUCATION N-ADMINISTRN PROFESSIONAL CONTRCTL SVS   | 5,000.00   |
| 1051500310000010059 | EDUCATION N-ATHLETIC DIRECTOR PROF. CONTR. SVC     | 41,000.00  |
| 1051501310000010059 | EDUCATION N-ATHLETIC DIRECTOR PROF CONTR OFFICIALS | 28,000.00  |
| 1051502310000010024 | EDUCATION N-DRAMA PROFESSIONAL CONT SVS            | 4,000.00   |
| 1051502310000010025 | EDUCATION N-SPEECH PROFESSIONAL CONTRCTL SVS       | 3,000.00   |
| 1051502310000010027 | EDUCATION N-MATHLETES PROF CONT                    | 650.00     |
| 1051502310000010059 | EDUCATION N-ATHLETIC DIRECTOR PROF CONTR WORKERS   | 11,000.00  |
| 1052130310000010093 | EDUCATION N-HEALTH SVS PROF CONTR SVC              | 500.00     |
| 1052230310000010090 | EDUCATION N-GUIDANCE TESTING                       | 5,500.00   |
| 1052560310000010092 | EDUCATION N-CAFETERIA SOFTWARE/ MAINTENANCE        | 1,000.00   |
| 1051130323000010012 | EDUCATION N-MUSIC REPAIRS                          | 10,000.00  |
| 1051500323000010053 | EDUCATION N-BOY FOOTBL REPAIRS                     | 9,000.00   |
| 1051700323000010021 | EDUCATION N-DRIVER ED REPAIRS                      | 1,600.00   |
| 1052410323000010086 | EDUCATION N-ADMINISTRN REPAIRS                     | 400.00     |
| 1052560323000010092 | EDUCATION N-CAFETERIA REPAIRS                      | 14,200.00  |
| 1051700325000010021 | EDUCATION N-DRIVER ED RENTAL                       | 7,000.00   |
| 1052410325000010086 | EDUCATION N-ADMINISTRN RENTL EQUIP                 | 100.00     |
| 1051130331000010086 | EDUCATION N-ADMINISTRN PUPIL TRAVEL                | 18,000.00  |
| 1051500331000010059 | EDUCATION N-ATHLETIC DIRECTOR PUPIL TRAVEL         | 10,000.00  |
| 1051130332000010086 | EDUCATION N-ADMINISTRN PROFESSIONAL TRAVEL         | 4,000.00   |
| 1052410333000010086 | EDUCATION N-ADMINISTRN ADMIN TRAVEL                | 4,000.00   |
| 1051130340000010086 | EDUCATION N-ADMINISTRN POSTAGE                     | 4,000.00   |
| 1051130360000010086 | EDUCATION N-ADMINISTRN PRINTING                    | 7,000.00   |
| 1052560390000010092 | EDUCATION N-CAFETERIA TRAINING - CERT.             | 900.00     |
|                     | Total North Purchased Services Budget              | 197,350.00 |

#### **SOUTH DETAIL**

| Account Detail      | AccountDescription                               | Budget    |
|---------------------|--|-----------|
| 1051130310000020007 | EDUCATION S-MUSIC THEORY PROFESSIONAL CONTR SVC  | 3,200.00  |
| 1051130310000020012 | EDUCATION S-MUSIC PROF CONT SV                   | 21,010.00 |
| 1051130310000020015 | EDUCATION S- S STUDIES PROFESSIONAL CONTR SVC    | 800.00    |
| 1051130310000020086 | EDUCATION S-ADMINISTRN PROFESSIONAL CONTRCTL SVS | 3,000.00  |
| 1051500310000020059 | EDUCATION S-ATHLETIC DIR TRAINERS                | 58,000.00 |
| 1051501310000020059 | EDUCATION S-ATHLETIC DIR PRF CONTR SV OFFICIALS  | 31,500.00 |
| 1051502310000020024 | EDUCATION S-DRAMA PROFESSIONAL CONTRACT SVS      | 4,200.00  |
| 1051502310000020025 | EDUCATION S-SPEECH PROFESSIONAL CONTRCTL SVS     | 900.00    |
| 1051502310000020027 | EDUCATION S-MATH CONT SVS                        | 500.00    |
| 1051502310000020059 | EDUCATION S-ATHLETIC DIR PRF CONTR SV WORKERS    | 4,000.00  |
| 1052130310000020093 | EDUCATION S-HEALTH SVS PROF CONTR SVC            | 1,000.00  |

| 1052560310000020092 | EDUCATION S-CAFETERIA SOFTWARE/ MAINTENANCE | 1,000.00  |
|---------------------|---|-----------|
| 1051130323000020008 | EDUCATION S-PSYS EDUC REPAIRS               | 1,500.00  |
| 1051130323000020012 | EDUCATION S-MUSIC REPAIRS                   | 3,500.00  |
| 1051130323000020014 | EDUCATION S-SCIENCE REPAIRS                 | 500.00    |
| 1051500323000020053 | EDUCATION S-BOY FOOTBL REPAIRS              | 11,000.00 |
| 1051500323000020059 | EDUCATION S-ATHLETIC DIR REPAIRS            | 1,500.00  |
| 1051700323000020021 | EDUCATION S-DRIVER ED REPAIRS               | 1,500.00  |
| 1052410323000020086 | EDUCATION S-ADMINISTRN REPAIRS              | 500.00    |
| 1052560323000020092 | EDUCATION S-CAFETERIA REPAIRS               | 11,000.00 |
| 1051502325000020024 | EDUCATION S-DRAMA RENTAL                    | 7,000.00  |
| 1051700325000020021 | EDUCATION S-DRIVER ED RENTAL                | 6,500.00  |
| 1051130331000020086 | EDUCATION S-ADMINISTRN PUPIL TRAVEL         | 19,000.00 |
| 1051500331000020059 | EDUCATION S-ATHLETIC DIR PUPIL TRAVEL       | 4,000.00  |
| 1051130332000020086 | EDUCATION S-ADMINISTRN PROFESSIONAL TRAVEL  | 15,000.00 |
| 1052410333000020086 | EDUCATION S-ADMINISTRN ADMIN TRAVEL         | 3,500.00  |
| 1051130340000020086 | EDUCATION S-ADMINISTRN POSTAGE              | 10,000.00 |
| 1051130360000020086 | EDUCATION S-ADMINISTRN PRINTING             | 10,000.00 |
| 1052560390000020092 | EDUCATION S-CAFETERIA TRAINING/ CERT.       | 700.00    |

**Total South Purchased Services Budget** 

235,810.00

#### **EDUCATION FUND - SUPPLIES DETAIL**

#### **NORTH DETAIL**

| Account Number      | AccountDescription                           | Budget    |
|---------------------|--|-----------|
| 1051130410000010002 | EDUCATION N-ART SUPPLIES                     | 4,320.00  |
| 1051130410000010005 | EDUCATION N-ENGLISH SUPPLIES                 | 2,200.00  |
| 1051130410000010006 | EDUCATION N-FORGN LANG SUPPLIES              | 1,000.00  |
| 1051130410000010007 | EDUCATION N-MUSIC THEORY SUPPLIES            | 1,000.00  |
| 1051130410000010008 | EDUCATION N-PHYS EDUC SUPPLIES               | 5,000.00  |
| 1051130410000010011 | EDUCATION N-MATH SUPPLIES                    | 5,000.00  |
| 1051130410000010012 | EDUCATION N-MUSIC SUPPLIES                   | 4,400.00  |
| 1051130410000010014 | EDUCATION N-SCIENCE SUPPLIES                 | 24,000.00 |
| 1051130410000010015 | EDUCATION N-S STUDIES SUPPLIES               | 1,500.00  |
| 1051130410000010086 | EDUCATION N-ADMINISTRN GENL CLASSRM SUPPLIES | 26,000.00 |
| 1051200410000010029 | EDUCATION N-SPEC EDUC SUPPLIES               | 2,530.00  |
| 1051400410000010013 | EDUCATION RADIO & TV SUPPLIES                | 100.00    |
| 1051500410000010048 | EDUCATION N-CHESS SUPPLIES                   | 400.00    |
| 1051500410000010049 | EDUCATION N-BOYS BOWL SUPPLIES               | 1,000.00  |
| 1051500410000010050 | EDUCATION N-BOY BSEBAL SUPPLIES              | 1,500.00  |
| 1051500410000010051 | EDUCATION N-BOY BSKTBL SUPPLIES              | 4,000.00  |
| 1051500410000010052 | EDUCATION N-BY C CNTRY SUPPLIES              | 800.00    |
| 1051500410000010053 | EDUCATION N-BOY FOOTBL SUPPLIES              | 9,000.00  |
| 1051500410000010054 | EDUCATION N-BOY GOLF SUPPLIES                | 500.00    |
| 1051500410000010055 | EDUCATION N-BOYS SOCCR SUPPLIES              | 750.00    |
| 1051500410000010056 | EDUCATION N-BOY VLYBLL SUPPLIES              | 600.00    |
| 1051500410000010057 | EDUCATION N-BOY TRACK SUPPLIES               | 950.00    |
| 1051500410000010058 | EDUCATION N-BY WRSTLNG SUPPLIES              | 2,200.00  |
| 1051500410000010059 | EDUCATION N-ATHLETIC DIRECTOR SUPPLIES       | 10,000.00 |
| 1051501410000010060 | EDUCATION N-GR BADMITN SUPPLIES              | 600.00    |
| 1051501410000010061 | EDUCATION N-GR BSKTBAL SUPPLIES              | 3,800.00  |
| 1051501410000010062 | EDUCATION N-GR BOWLING SUPPLIES              | 1,000.00  |
| 1051501410000010063 | EDUCATION N-GR SOFTBAL SUPPLIES              | 1,500.00  |
| 1051501410000010064 | EDUCATION N-GR TENNIS SUPPLIES               | 600.00    |
| 1051501410000010065 | EDUCATION N-GR TRACK SUPPLIES                | 1,100.00  |
| 1051501410000010066 | EDUCATION N-GR VOLLYBL SUPPLIES              | 900.00    |
| 1051501410000010067 | EDUCATION N-GR C CNTRY SUPPLIES              | 700.00    |
| 1051501410000010070 | EDUCATION N-CHEERLEDRS SUPPLIES              | 3,700.00  |
| 1051501410000010071 | EDUCATION N-GR POM PON SUPPLIES              | 1,000.00  |
| 1051501410000010072 | EDUCATION N-GR SOCCER SUPPLIES               | 1,300.00  |
| 1051502410000010020 | EDUCATION N-STU ACTVTS SUPPLIES              | 4,050.00  |
| 1051502410000010024 | EDUCATION N-DRAMA SUPPLIES                   | 3,500.00  |
| 1051700410000010021 | EDUCATION N-DRIVERS ED SUPPLIES              | 1,500.00  |
| 1052110410000010088 | EDUCATION N-DEANS SVS SUPPLIES               | 5,000.00  |
| 1052120410000010090 | EDUCATION N-GUIDANCE SUPPLIES                | 16,000.00 |
| 1052130410000010093 | EDUCATION N-HEALTH SVS SUPPLIES              | 1,200.00  |
| 1052140410000010094 | EDUCATION N-PSYCHOLGST SUPPLIES              | 400.00    |
| 1052222410000010001 | EDUCATION N-LIBRARY SUPPLIES                 | 2,000.00  |

| Account Number      | AccountDescription                           | Budget     |
|---------------------|--|------------|
| 1052223410000010001 | EDUCATION N-LIBRARY AUDIO/VISUAL SUPPLIES    | 300.00     |
| 1052410410000010086 | EDUCATION N-ADMINISTRN SUPPLIES              | 18,000.00  |
| 1052560410000010092 | EDUCATION N-CAFETERIA SUPPLIES               | 37,000.00  |
| 1052223411000010001 | EDUCATION N-LIBRARY AUDIO/VISUAL SOFTWARE    | 6,000.00   |
| 1051130414000010091 | EDUCATION N-BOOKSTORE RESAL SUPLYS           | 3,600.00   |
| 1051130423000010091 | EDUCATION N-BOOKSTORE RESAL TEXBKS           | 13,500.00  |
| 1051100430380010000 | EDUCATION LIBRARY PRG GRANT LIBRARY BKS TFN  | 986.00     |
| 1052222430000010001 | EDUCATION N-LIBRARY LIBR BOOKS               | 7,000.00   |
| 1052222440000010001 | EDUCATION N-LIBRARY LIBRARY PERIODICALS      | 200.00     |
| 1052560451000010092 | EDUCATION N-CAFETERIA FOOD SUPPLIES - EVENTS | 5,000.00   |
| 1052560453000010092 | EDUCATION N-CAFETERIA RESALE FOODS           | 260,000.00 |
| 1052410490000010086 | EDUCATION N-ADMINISTRN YEARBOOK EXPENSES     | 6,500.00   |
|                     | Total North Supply Budget                    | 516,686.00 |

#### SOUTH DETAIL

| Account Number      | AccountDescription                           | Budget    |
|---------------------|--|-----------|
| 1051130410000020002 | EDUCATION S-ART SUPPLIES                     | 9,880.00  |
| 1051130410000020005 | EDUCATION S-ENGLISH SUPPLIES                 | 3,600.00  |
| 1051130410000020006 | EDUCATION S-FORGN LANG SUPPLIES              | 1,000.00  |
| 1051130410000020007 | EDUCATION S-MUSIC THEORY SUPPLIES            | 6,000.00  |
| 1051130410000020008 | EDUCATION S-PHYS EDUC SUPPLIES               | 11,500.00 |
| 1051130410000020009 | EDUCATION S-CHILD CARE SUPPLIES              | 600.00    |
| 1051130410000020011 | EDUCATION S-MATH SUPPLIES                    | 2,000.00  |
| 1051130410000020012 | EDUCATION S-MUSIC SUPPLIES                   | 12,000.00 |
| 1051130410000020014 | EDUCATION S-SCIENCE SUPPLIES                 | 17,350.00 |
| 1051130410000020015 | EDUCATION S-S STUDIES SUPPLIES               | 2,250.00  |
| 1051130410000020086 | EDUCATION S-ADMINISTRN GENL CLASSRM SUPPLIES | 34,225.00 |
| 1051200410000020029 | EDUCATION S-SPEC EDUC SUPPLIES               | 1,000.00  |
| 1051400410000020045 | EDUCATION S-CULINARY ARTS SUPPLIES           | 1,500.00  |
| 1051500410000020048 | EDUCATION S-CHESS SUPPLIES                   | 200.00    |
| 1051500410000020049 | EDUCATION S-BOYS BOWL SUPPLIES               | 500.00    |
| 1051500410000020050 | EDUCATION S-BOY BSEBAL SUPPLIES              | 2,800.00  |
| 1051500410000020051 | EDUCATION S-BOY BSKTBL SUPPLIES              | 2,250.00  |
| 1051500410000020053 | EDUCATION S-BOY FOOTBL SUPPLIES              | 10,000.00 |
| 1051500410000020054 | EDUCATION S-BOY GOLF SUPPLIES                | 680.00    |
| 1051500410000020055 | EDUCATION S-BOY SWIM SUPPLIES                | 250.00    |
| 1051500410000020056 | EDUCATION S-BOY TENNIS SUPPLIES              | 725.00    |
| 1051500410000020057 | EDUCATION S-BOY TRACK SUPPLIES               | 1,500.00  |
| 1051500410000020058 | EDUCATION S-BOY WRSTLE SUPPLIES              | 1,200.00  |
| 1051500410000020059 | EDUCATION S-ATHLETIC DIRECTOR SUPPLIES       | 21,800.00 |
| 1051501410000020060 | EDUCATION S-GR BADMITN SUPPLIES              | 1,300.00  |
| 1051501410000020061 | EDUCATION S-GR BSKTBAL SUPPLIES              | 2,250.00  |
| 1051501410000020062 | EDUCATION S-GR BOWLING SUPPLIES              | 500.00    |
| 1051501410000020063 | EDUCATION S-GR SOFTBAL SUPPLIES              | 2,800.00  |
| 1051501410000020064 | EDUCATION S-GR TENNIS SUPPLIES               | 725.00    |

| Account Number      | AccountDescription                           | Budget     |
|---------------------|--|------------|
| 1051501410000020065 | EDUCATION S-GR TRACK SUPPLIES                | 1,500.00   |
| 1051501410000020066 | EDUCATION S-GR VOLLYBL SUPPLIES              | 1,200.00   |
| 1051501410000020067 | EDUCATION S-GR C CNTRY SUPPLIES              | 800.00     |
| 1051501410000020068 | EDUCATION S-GR SWIM SUPPLIES                 | 500.00     |
| 1051501410000020070 | EDUCATION S-CHEERLEDRS SUPPLIES              | 475.00     |
| 1051501410000020071 | EDUCATION S-POM PON SUPPLIES                 | 700.00     |
| 1051502410000020020 | EDUCATION S-STU ACTVTS SUPPLIES              | 5,800.00   |
| 1051502410000020024 | EDUCATION S-DRAMA SUPPLIES                   | 6,200.00   |
| 1051502410000020025 | EDUCATION S-SPEECH SUPPLIES                  | 150.00     |
| 1051700410000020021 | EDUCATION S-DRIVER ED SUPPLIES               | 2,000.00   |
| 1052110410000020088 | EDUCATION S-DEANS SUPPLIES                   | 8,750.00   |
| 1052113410000020089 | EDUCATION S-SOCIAL WRK SUPPLIES              | 1,000.00   |
| 1052120410000020090 | EDUCATION S-GUIDANCE SUPPLIES                | 18,890.00  |
| 1052130410000020093 | EDUCATION S-HEALTH SVS SUPPLIES              | 1,250.00   |
| 1052140410000020094 | EDUCATION S-PSYCHOLGST SUPPLIES              | 500.00     |
| 1052150410000020097 | EDUCATION S-SPCH PTHG SUPPLIES               | 400.00     |
| 1052222410000020001 | EDUCATION S-LIBRARY SUPPLIES                 | 900.00     |
| 1052410410000020086 | EDUCATION S-ADMINISTRN SUPPLIES              | 14,467.00  |
| 1052560410000020092 | EDUCATION S-CAFETERIA SUPPLIES               | 48,500.00  |
| 1052570410000020091 | EDUCATION S-BOOKSTORE SUPPLIES               | 500.00     |
| 1051130411000020008 | EDUCATION S-PE HEALTH SUPPLIES               | 270.00     |
| 1052220411000020075 | EDUCATION S-VIRTUAL SUCCESS ACDY SOFTWARE    | 2,000.00   |
| 1052223411000020001 | EDUCATION S-LIBRARY AUDIO/VISUAL SOFTWARE    | 9,900.00   |
| 1051130414000020091 | EDUCATION S-BOOKSTORE RESAL SUPLYS           | 2,000.00   |
| 1051130423000020091 | EDUCATION S-BOOKSTORE RESAL TEXBKS           | 15,000.00  |
| 1051100430380020000 | EDUCATION LIBRARY PRG GRANT LIBRARY BKS TFS  | 1,366.00   |
| 1052222430000020001 | EDUCATION S-LIBRARY LIBR BOOKS               | 6,000.00   |
| 1051130440000020001 | EDUCATION S-LIBRARY PROFESSIONAL PERIODICALS | 325.00     |
| 1052222440000020001 | EDUCATION S-LIBRARY LIBRARY PERIODICALS      | 435.00     |
| 1052560451000020092 | EDUCATION S-CAFETERIA FOOD SUPPLIES - EVENTS | 5,000.00   |
| 1052560453000020092 | EDUCATION S-CAFETERIA RESALE FOODS           | 316,000.00 |
| 1052410490000020086 | EDUCATION S-ADMINISTRN YEARBOOOK EXPENSES    | 5,000.00   |

630,163.00

**Total South Supply Budget** 

#### **EDUCATION FUND - CAPITAL DETAIL**

#### **NORTH DETAIL**

| Account Number      | AccountDescription                         | Budget    |
|---------------------|--|-----------|
| 1051130540000010007 | EDUCATION N-MUSIC THEORY CAPITAL           | 2,000.00  |
| 1051130540000010008 | EDUCATION N-PHYS EDUC CAPTL OUTLAY         | 3,000.00  |
| 1051130540000010012 | EDUCATION N-MUSIC CAPTL OUTLAY             | 3,000.00  |
| 1051500540000010053 | EDUCATION N-BOY FOOTBL CAPITAL OUTLAY      | 1,000.00  |
| 1051500540000010059 | EDUCATION N-ATHLETIC DIRECTOR CAPTL OUTLAY | 10,000.00 |
| 1052410540000010086 | EDUCATION N-ADMINISTRN CAPTL OUTLAY        | 22,000.00 |
| 1052560540000010092 | EDUCATION N-CAFETERIA CAPTL OUTLAY         | 5,000.00  |
|                     | Total North Capital Budget                 | 46,000.00 |

#### **SOUTH DETAIL**

| Account Number      | AccountDescription                  | Budget    |
|---------------------|-------------------------------------|-----------|
| 1051130540000020008 | EDUCATION S-PSYS EDUC CAPTL OUTLAY  | 4,420.00  |
| 1051130540000020012 | EDUCATION S-MUSIC CAPTL OUTLAY      | 11,000.00 |
| 1052410540000020086 | EDUCATION S-ADMINISTRN CAPTL OUTLAY | 6,295.00  |
| 1052560540000020092 | EDUCATION S-CAFETERIA CAPTL OUTLAY  | 5,000.00  |
|                     | 26,715.00                           |           |

#### **EDUCATION FUND - DUES & FEES DETAIL**

#### **NORTH DETAIL**

| Account Number      | AccountDescription                        | Budget    |
|---------------------|---|-----------|
| 1051130640000010012 | EDUCATION N-MUSIC DUES & FEES             | 1,000.00  |
| 1051130640000010086 | EDUCATION N-ADMINISTRN DUES & FEES        | 13,500.00 |
| 1051500640000010059 | EDUCATION N-ATHLETIC DIRECTOR DUES & FEES | 26,000.00 |
| 1051501640000010070 | EDUCATION N-CHEERLEDRS DUES & FEES        | 1,000.00  |
| 1051502640000010020 | EDUCATION N-STU ACTVTS DUES & FEES        | 250.00    |
| 1051502640000010025 | EDUCATION N-SPEECH DUES & FEES            | 2,000.00  |
| 1052150640000010097 | EDUCATION N-SPCH PTHGT DUES & FEES        | 300.00    |
|                     | Total North Dues & Fees Budget            | 44,050.00 |

#### **SOUTH DETAIL**

| Account Number      | AccountDescription                   | Budget    |
|---------------------|--------------------------------------|-----------|
| 1051130640000020002 | EDUCATION S-ART DUES/FEES            | 305.00    |
| 1051130640000020007 | EDUCATION S-MUSIC THEORY DUES/FEES   | 3,000.00  |
| 1051130640000020012 | EDUCATION S-MUSIC DUES & FEES        | 3,000.00  |
| 1051130640000020015 | EDUCATION S-S STUDIES DUES & FEES    | 175.00    |
| 1051130640000020086 | EDUCATION S-ADMINISTRN DUES & FEES   | 12,500.00 |
| 1051500640000020059 | EDUCATION S-ATHLETIC DIR DUES & FEES | 33,000.00 |
| 1051502640000020020 | EDUCATION S-STU ACTVTS DUES & FEES   | 2,000.00  |
| 1051502640000020024 | EDUCATION S-DRAMA DUES & FEES        | 300.00    |
| 1051502640000020025 | EDUCATION S-SPEECH DUES & FEES       | 1,735.00  |
| 1052120640000020090 | EDUCATION S-GUIDANCE DUES & FEES     | 1,110.00  |
| 1052150640000020097 | EDUCATION S-SPCH PTHG DUES & FEES    | 250.00    |
|                     | Total South Duce & Food Budget       | E7 27E 00 |

Total South Dues & Fees Budget 57,375.00

#### O&M FUND DETAIL

#### **NORTH DETAIL**

| Account Number   | AssountDescription   | Budget  |
|--|--|---|
| Account Number Purchased Services  | AccountDescription   | buuget  |
|  | OPER & MAINT BLDG SERVS-N UTILITIES GAS  | 90,000,00   |
|  | OPER & MAINT BLDG SERVS-N UTILITIES WATER  | 89,000.00<br>31,000.00  |
| 2052542321000010082  | OPER & MAINT BLDG SERVS-N UTILITIES ELECTRICITY  | 342,000.00  |
| 2052542323000010083  | OPER & MAINT N-BLDG SERVS REPAIR/MAINT NORTH   | 220,000.00  |
| 2052543323000010000  | OPER & MAINT GROUNDS SV-N CONTRCTL SVS NORTH   | 60,000.00   |
| 2052544323000010000  | OPER & MAINT GROUNDS SV N CONTRETE SVS NORTH   | 10,000.00   |
| 2052545323000010000  | OPER & MAINT VECHILE SV-N CONTRCTL SVS NORTH   | 5,000.00  |
| 2032343323000010000  | Total North O&M Purchased Services Budget  | 757,000.00  |
| Supplies   |  | 101,000.00  |
| 2052542410000010000  | OPER & MAINT N-BLDG SERVS SUPPLIES NORTH   | 50,000.00   |
|  | OPER & MAINT GROUNDS SV-N SUPPLIES NORTH   | 25,000.00   |
| 2052545410000010000  | OPER & MAINT VEHICLE SV-N SUPPLIES NORTH   | 5,000.00  |
|  | OPER & MAINT OTHR MAINT-N SUPPLIES NORTH   | 20,000.00   |
|  | Total North O&M Supplies Budget  | 100,000.00  |
| Capital  |  |   |
|  | OPER & MAINT BUILD SVS-N CAPTL OUTLAY NORTH  | 50,000.00   |
|  | OPER & MAINT CPTL OUTLAY GROUNDS   | 25,000.00   |
|  | OPER & MAINT EQUIP SVS-N CAPTL OUTLAY NORTH  | 5,000.00  |
|  | OPER & MAINT VECHILE SV-N CAPTL OUTLAY NORTH   | 55,000.00   |
|  | Total North O&M Capital Budget   | 135,000.00  |
|  | . •  | <u> </u>  |
|  |  |   |
|  | SOUTH DETAIL   |   |
| Account Number   | SOUTH DETAIL AccountDescription  | Budget  |
| Account Number Purchased Services  |  | Budget  |
| Purchased Services   |  | Budget 95,000.00  |
| Purchased Services   | AccountDescription   |   |
| Purchased Services 2052542321000020081   | AccountDescription OPER & MAINT BLDG SERVS-S UTILITIES GAS   | 95,000.00   |
| Purchased Services<br>2052542321000020081<br>2052542321000020082   | AccountDescription  OPER & MAINT BLDG SERVS-S UTILITIES GAS  OPER & MAINT BLDG SERVS-S UTILITIES WATER   | 95,000.00<br>19,000.00  |
| Purchased Services<br>2052542321000020081<br>2052542321000020082<br>2052542321000020083<br>2052542323000020000   | AccountDescription  OPER & MAINT BLDG SERVS-S UTILITIES GAS  OPER & MAINT BLDG SERVS-S UTILITIES WATER  OPER & MAINT BLDG SERVS-S UTILITIES ELECTRICITY  | 95,000.00<br>19,000.00<br>381,000.00  |
| Purchased Services 2052542321000020081 2052542321000020082 2052542321000020083 2052542323000020000 2052543323000020000   | OPER & MAINT BLDG SERVS-S UTILITIES GAS OPER & MAINT BLDG SERVS-S UTILITIES WATER OPER & MAINT BLDG SERVS-S UTILITIES ELECTRICITY OPER & MAINT BLDG SVC -S REPAIR SVC BLDG/MAIN  | 95,000.00<br>19,000.00<br>381,000.00<br>260,000.00  |
| Purchased Services 2052542321000020081 2052542321000020082 2052542321000020083 2052542323000020000 2052543323000020000 2052544323000020000   | AccountDescription  OPER & MAINT BLDG SERVS-S UTILITIES GAS  OPER & MAINT BLDG SERVS-S UTILITIES WATER  OPER & MAINT BLDG SERVS-S UTILITIES ELECTRICITY  OPER & MAINT BLDG SVC -S REPAIR SVC BLDG/MAIN  OPER & MAINT GROUNDS SV-S REPAIR SVS GROUNDS   | 95,000.00<br>19,000.00<br>381,000.00<br>260,000.00<br>90,000.00   |
| Purchased Services 2052542321000020081 2052542321000020082 2052542321000020083 2052542323000020000 2052543323000020000 2052544323000020000   | AccountDescription  OPER & MAINT BLDG SERVS-S UTILITIES GAS  OPER & MAINT BLDG SERVS-S UTILITIES WATER  OPER & MAINT BLDG SERVS-S UTILITIES ELECTRICITY  OPER & MAINT BLDG SVC -S REPAIR SVC BLDG/MAIN  OPER & MAINT GROUNDS SV-S REPAIR SVS GROUNDS  OPER & MAINT EQUIP SVS-S REPAIR SVC EQUIPMENT  | 95,000.00<br>19,000.00<br>381,000.00<br>260,000.00<br>90,000.00<br>15,000.00  |
| Purchased Services 2052542321000020081 2052542321000020082 2052542321000020083 2052542323000020000 2052543323000020000 2052544323000020000   | AccountDescription  OPER & MAINT BLDG SERVS-S UTILITIES GAS  OPER & MAINT BLDG SERVS-S UTILITIES WATER  OPER & MAINT BLDG SERVS-S UTILITIES ELECTRICITY  OPER & MAINT BLDG SVC -S REPAIR SVC BLDG/MAIN  OPER & MAINT GROUNDS SV-S REPAIR SVS GROUNDS  OPER & MAINT EQUIP SVS-S REPAIR SVC EQUIPMENT  OPER & MAINT VECHILE SV-S REPAIR SVC VEHICLE  | 95,000.00<br>19,000.00<br>381,000.00<br>260,000.00<br>90,000.00<br>15,000.00<br>5,000.00  |
| Purchased Services 2052542321000020081 2052542321000020082 2052542321000020003 2052542323000020000 2052543323000020000 2052544323000020000 2052545323000020000 Supplies  | AccountDescription  OPER & MAINT BLDG SERVS-S UTILITIES GAS  OPER & MAINT BLDG SERVS-S UTILITIES WATER  OPER & MAINT BLDG SERVS-S UTILITIES ELECTRICITY  OPER & MAINT BLDG SVC -S REPAIR SVC BLDG/MAIN  OPER & MAINT GROUNDS SV-S REPAIR SVS GROUNDS  OPER & MAINT EQUIP SVS-S REPAIR SVC EQUIPMENT  OPER & MAINT VECHILE SV-S REPAIR SVC VEHICLE  | 95,000.00<br>19,000.00<br>381,000.00<br>260,000.00<br>90,000.00<br>15,000.00<br>5,000.00  |
| Purchased Services 2052542321000020081 2052542321000020082 2052542321000020003 2052542323000020000 2052543323000020000 2052544323000020000 2052545323000020000 Supplies  | OPER & MAINT BLDG SERVS-S UTILITIES GAS OPER & MAINT BLDG SERVS-S UTILITIES WATER OPER & MAINT BLDG SERVS-S UTILITIES ELECTRICITY OPER & MAINT BLDG SVC -S REPAIR SVC BLDG/MAIN OPER & MAINT GROUNDS SV-S REPAIR SVS GROUNDS OPER & MAINT EQUIP SVS-S REPAIR SVC EQUIPMENT OPER & MAINT VECHILE SV-S REPAIR SVC VEHICLE Total South O&M Purchased Services Budget  | 95,000.00<br>19,000.00<br>381,000.00<br>260,000.00<br>90,000.00<br>15,000.00<br>5,000.00  |
| Purchased Services  2052542321000020081  2052542321000020082  2052542321000020000  2052542323000020000  2052543323000020000  2052544323000020000  Supplies  2052542410000020000  2052543410000020000   | AccountDescription  OPER & MAINT BLDG SERVS-S UTILITIES GAS  OPER & MAINT BLDG SERVS-S UTILITIES WATER  OPER & MAINT BLDG SERVS-S UTILITIES ELECTRICITY  OPER & MAINT BLDG SVC -S REPAIR SVC BLDG/MAIN  OPER & MAINT GROUNDS SV-S REPAIR SVS GROUNDS  OPER & MAINT EQUIP SVS-S REPAIR SVC EQUIPMENT  OPER & MAINT VECHILE SV-S REPAIR SVC VEHICLE  Total South O&M Purchased Services Budget  OPER & MAINT BLDG SERVS-S SUPPLIES SOUTH   | 95,000.00<br>19,000.00<br>381,000.00<br>260,000.00<br>90,000.00<br>15,000.00<br>865,000.00  |
| Purchased Services  2052542321000020081  2052542321000020082  2052542321000020000  2052542323000020000  2052543323000020000  2052545323000020000  Supplies  2052542410000020000  2052543410000020000  2052545410000020000  | AccountDescription  OPER & MAINT BLDG SERVS-S UTILITIES GAS  OPER & MAINT BLDG SERVS-S UTILITIES WATER  OPER & MAINT BLDG SERVS-S UTILITIES ELECTRICITY  OPER & MAINT BLDG SVC -S REPAIR SVC BLDG/MAIN  OPER & MAINT GROUNDS SV-S REPAIR SVS GROUNDS  OPER & MAINT EQUIP SVS-S REPAIR SVC EQUIPMENT  OPER & MAINT VECHILE SV-S REPAIR SVC VEHICLE  Total South O&M Purchased Services Budget  OPER & MAINT BLDG SERVS-S SUPPLIES SOUTH  OPER & MAINT GROUNDS SV-S SUPPLIES SOUTH   | 95,000.00<br>19,000.00<br>381,000.00<br>260,000.00<br>90,000.00<br>15,000.00<br>5,000.00<br>865,000.00<br>60,000.00<br>25,000.00              |
| Purchased Services  2052542321000020081  2052542321000020082  2052542321000020000  2052542323000020000  2052543323000020000  2052545323000020000  Supplies  2052542410000020000  2052543410000020000  2052545410000020000  | OPER & MAINT BLDG SERVS-S UTILITIES GAS OPER & MAINT BLDG SERVS-S UTILITIES WATER OPER & MAINT BLDG SERVS-S UTILITIES ELECTRICITY OPER & MAINT BLDG SVC -S REPAIR SVC BLDG/MAIN OPER & MAINT GROUNDS SV-S REPAIR SVS GROUNDS OPER & MAINT EQUIP SVS-S REPAIR SVC EQUIPMENT OPER & MAINT VECHILE SV-S REPAIR SVC VEHICLE Total South O&M Purchased Services Budget  OPER & MAINT BLDG SERVS-S SUPPLIES SOUTH OPER & MAINT GROUNDS SV-S SUPPLIES SOUTH OPER & MAINT VECHILE SV-S SUPPLIES  | 95,000.00<br>19,000.00<br>381,000.00<br>260,000.00<br>90,000.00<br>15,000.00<br>5,000.00<br>865,000.00<br>25,000.00<br>5,000.00               |
| Purchased Services 2052542321000020081 2052542321000020082 2052542321000020000 2052542323000020000 2052543323000020000 2052545323000020000 Supplies 2052542410000020000 2052543410000020000 2052545410000020000  | OPER & MAINT BLDG SERVS-S UTILITIES GAS OPER & MAINT BLDG SERVS-S UTILITIES WATER OPER & MAINT BLDG SERVS-S UTILITIES ELECTRICITY OPER & MAINT BLDG SVC -S REPAIR SVC BLDG/MAIN OPER & MAINT GROUNDS SV-S REPAIR SVS GROUNDS OPER & MAINT EQUIP SVS-S REPAIR SVC EQUIPMENT OPER & MAINT VECHILE SV-S REPAIR SVC VEHICLE Total South O&M Purchased Services Budget  OPER & MAINT BLDG SERVS-S SUPPLIES SOUTH OPER & MAINT GROUNDS SV-S SUPPLIES SOUTH OPER & MAINT VECHILE SV-S SUPPLIES SOUTH OPER & MAINT VECHILE SV-S SUPPLIES   | 95,000.00<br>19,000.00<br>381,000.00<br>260,000.00<br>90,000.00<br>15,000.00<br>5,000.00<br>60,000.00<br>25,000.00<br>5,000.00<br>40,000.00   |
| Purchased Services 2052542321000020081 2052542321000020082 2052542321000020000 2052542323000020000 2052543323000020000 2052544323000020000 2052545323000020000 Supplies 2052542410000020000 2052543410000020000 2052545410000020000 2052549410000020000                      | OPER & MAINT BLDG SERVS-S UTILITIES GAS OPER & MAINT BLDG SERVS-S UTILITIES WATER OPER & MAINT BLDG SERVS-S UTILITIES ELECTRICITY OPER & MAINT BLDG SVC -S REPAIR SVC BLDG/MAIN OPER & MAINT GROUNDS SV-S REPAIR SVS GROUNDS OPER & MAINT EQUIP SVS-S REPAIR SVC EQUIPMENT OPER & MAINT VECHILE SV-S REPAIR SVC VEHICLE Total South O&M Purchased Services Budget  OPER & MAINT BLDG SERVS-S SUPPLIES SOUTH OPER & MAINT GROUNDS SV-S SUPPLIES SOUTH OPER & MAINT VECHILE SV-S SUPPLIES SOUTH OPER & MAINT VECHILE SV-S SUPPLIES   | 95,000.00<br>19,000.00<br>381,000.00<br>260,000.00<br>90,000.00<br>15,000.00<br>5,000.00<br>60,000.00<br>25,000.00<br>5,000.00<br>40,000.00   |
| Purchased Services  2052542321000020081  2052542321000020083  2052542321000020000  2052542323000020000  2052543323000020000  2052544323000020000  Supplies  2052542410000020000  2052543410000020000  2052549410000020000  Capital  20525425220000020000                     | AccountDescription  OPER & MAINT BLDG SERVS-S UTILITIES GAS  OPER & MAINT BLDG SERVS-S UTILITIES WATER  OPER & MAINT BLDG SERVS-S UTILITIES ELECTRICITY  OPER & MAINT BLDG SVC -S REPAIR SVC BLDG/MAIN  OPER & MAINT GROUNDS SV-S REPAIR SVS GROUNDS  OPER & MAINT EQUIP SVS-S REPAIR SVC EQUIPMENT  OPER & MAINT VECHILE SV-S REPAIR SVC VEHICLE  Total South O&M Purchased Services Budget  OPER & MAINT BLDG SERVS-S SUPPLIES SOUTH  OPER & MAINT GROUNDS SV-S SUPPLIES SOUTH  OPER & MAINT VECHILE SV-S SUPPLIES  OPER & MAINT OTH MAINT-S SUPPLIES MAINTENANCE  Total South O&M Supplies Budget   | 95,000.00<br>19,000.00<br>381,000.00<br>260,000.00<br>90,000.00<br>15,000.00<br>5,000.00<br>60,000.00<br>25,000.00<br>40,000.00<br>130,000.00 |
| Purchased Services  2052542321000020081  2052542321000020083  2052542323000020000  2052543323000020000  2052544323000020000  2052544323000020000  Supplies  2052542410000020000  2052543410000020000  2052549410000020000  Capital  2052542520000020000                      | AccountDescription  OPER & MAINT BLDG SERVS-S UTILITIES GAS  OPER & MAINT BLDG SERVS-S UTILITIES WATER  OPER & MAINT BLDG SERVS-S UTILITIES ELECTRICITY  OPER & MAINT BLDG SVC -S REPAIR SVC BLDG/MAIN  OPER & MAINT GROUNDS SV-S REPAIR SVS GROUNDS  OPER & MAINT EQUIP SVS-S REPAIR SVC EQUIPMENT  OPER & MAINT VECHILE SV-S REPAIR SVC VEHICLE  Total South O&M Purchased Services Budget  OPER & MAINT BLDG SERVS-S SUPPLIES SOUTH  OPER & MAINT GROUNDS SV-S SUPPLIES SOUTH  OPER & MAINT VECHILE SV-S SUPPLIES  OPER & MAINT OTH MAINT-S SUPPLIES MAINTENANCE  Total South O&M Supplies Budget  OPER & MAINT BUILD SVC-S CAPTL OUTLAY BLDG                 | 95,000.00 19,000.00 381,000.00 260,000.00 90,000.00 15,000.00 5,000.00 60,000.00 25,000.00 40,000.00 130,000.00                               |
| Purchased Services  2052542321000020081  2052542321000020083  2052542321000020000  2052542323000020000  2052543323000020000  2052544323000020000  Supplies  2052542410000020000  2052543410000020000  2052545410000020000  Capital  2052542520000020000  2052543530000020000 | OPER & MAINT BLDG SERVS-S UTILITIES GAS OPER & MAINT BLDG SERVS-S UTILITIES WATER OPER & MAINT BLDG SERVS-S UTILITIES ELECTRICITY OPER & MAINT BLDG SVC -S REPAIR SVC BLDG/MAIN OPER & MAINT GROUNDS SV-S REPAIR SVS GROUNDS OPER & MAINT EQUIP SVS-S REPAIR SVC EQUIPMENT OPER & MAINT VECHILE SV-S REPAIR SVC VEHICLE Total South O&M Purchased Services Budget  OPER & MAINT BLDG SERVS-S SUPPLIES SOUTH OPER & MAINT GROUNDS SV-S SUPPLIES SOUTH OPER & MAINT VECHILE SV-S SUPPLIES OPER & MAINT OTH MAINT-S SUPPLIES MAINTENANCE Total South O&M Supplies Budget  OPER & MAINT BUILD SVC-S CAPTL OUTLAY BLDG OPER & MAINT GROUNDS SV-S CPL'L OUTLAY GROUNDS | 95,000.00 19,000.00 381,000.00 260,000.00 90,000.00 15,000.00 5,000.00 60,000.00 25,000.00 40,000.00 130,000.00 20,000.00                     |

#### TRANSPORTATION FUND DETAIL

#### **NORTH DETAIL**

| Account Number      | AccountDescription  | Budget     |
|---------------------|---|------------|
| 4052550310000010000 | TRANSPORT N-TRANSP SVS PROF. CONTR SVC                    | 2,700.00   |
| 4052550331000010000 | TRANSPORT N-TRANSP SVS CONTRCTL SVS REGULAR               | 319,500.00 |
| 4052550339000010000 | TRANSPORT N-ATHLETICS PUPIL TRAVEL CONTRCTL SVS           | 14,400.00  |
| 4052550339000010048 | TRANSPORT N-ATHLETICS PUPIL TRAVEL CONTRCTLS SVS          | 81,900.00  |
|                     | Total North Transportation Fund Purchased Services Budget | 418,500.00 |

#### **SOUTH DETAIL**

| Account Number      | AccountDescription                               | Budget     |
|---------------------|--|------------|
| 4052550310000020000 | TRANSPORT S-TRANSP SVC PROF. CONTR SVC           | 2,700.00   |
| 4052550331000020000 | TRANSPORT S-TRANSP SVS CONTRCTL SVS REGULAR      | 464,200.00 |
| 4052550339000020000 | TRANSPORT S-TRANSP SVS CONTRCTL SVS EXTRA CURRLR | 10,100.00  |
| 4052550339000020048 | TRANSPORT S-ATHLETICS PUPIL TRAVEL CONTRCTLS SVS | 80,800.00  |
|                     |  | 557,800.00 |



#### MEMORANDUM

**Date:** September 2, 2020

**To:** Dr. Sophia Jones-Redmond,

Superintendent

**From:** Teresa A. Bishop,

Director of Finance/CSBO

**Subject:** Breakfast/Lunch Program Update

#### **PURPOSE**:

To provide the Board of Education an update on breakfast/lunch services provided during remote learning.

#### **BACKGROUND:**

Thornton Fractional HSD 215 is offering breakfast/lunch for every TF student daily. Due to the National School Lunch Program reverting back to some of the normal school year criteria, currently we are only offering meals for students enrolled in our school district. Today, we learned that a waiver has been received by the state; we will soon be able to offer meals to any child 18 and younger. We expect to begin this practice as soon as possible.

We are offering breakfast/lunch pick up on every student attendance date at North and South from 11 a.m. -3 p.m. Additionally, students may elect to participate in meal delivery service. We are currently delivering on Mondays (3 days of meals) and Thursdays (2 days of meals).

Currently, approximately 100 meals packages (breakfast & lunch for 1 day) combined are being picked up daily at North (36) and South (64). Additionally, 47 students are partaking of the meal delivery service. The breakdown for participation in the delivery program is currently 50% from North and 50% from South.



# **Thornton Fractional District 215 Student Assistance Program**

# **Mental Health Hotline**











Students, need help? Call 708-889-5899

for consultation, support & and referrals

Monday - Friday 3:30 pm - 6:00 pm



# Thornton Fractional HIGH SCHOOL DISTRICT 215

BURNHAM • CALUMET CITY • LANSING • LYNWOOD

# Curriculum Meeting September 9, 2020

Dr. Sophia Jones-Redmond, Superintendent
Mr. Mike Fies, Asst. Supt. of Teaching & Learning
Rich Dust, Board Member

## Thornton Fractional Township High School District 215 Curriculum Meeting – September 9, 2020

- I. ISBE Fall 2020 SAT with Essay for Grade 12 Students Update
  - ISBE Guideline
  - D-215 Testing Overview
- II. AP Testing Results Spring 2020
  - Summary Overview
  - Course Offerings
  - 5 Year Summary
  - Scoring Results
  - Scholar Report
- III. Credit Recovery- Discussion Item
  - Virtual Learning for 12th Grade Students

#### **ISBE-Provided Fall 2020 SAT with Essay for Grade 12 Students**

The <u>Illinois School Code</u> and <u>ISBE Rule</u> require that public-school students take the state's final accountability assessment, currently SAT with Essay, or its approved alternate assessment, currently DLM-AA, in order to receive a regular high school diploma, unless exempt.

Students classified as grade 12 in fall 2020 who were required to participate in state's final accountability assessments in spring 2020 may **choose** to participate in the ISBE-provided fall 2020 SAT with Essay to meet the diploma requirement and have the opportunity to receive a timely college- and scholarship-reportable score. Grade 12 students who choose to participate in the ISBE-provided fall 2020 SAT with Essay will **not** be required or allowed to participate in the state's final accountability assessment in spring 2021. Students classified as grade 11 in fall 2020 are **not** permitted to participate in the ISBE-provided fall 2020 SAT with Essay and are instead required to participate in the state's final accountability assessment or its approved alternate assessment, as appropriate, in spring 2021.

Students who were required to participate in the state's final accountability assessments in spring 2020 and **choose not** to participate in the ISBE-provided fall 2020 SAT with Essay are required to participate in the spring 2021 administration of SAT with Essay or DLM-AA, as applicable, to meet the diploma requirement.

#### Test Dates for the ISBE-Provided Fall 2020 SAT with Essay for Grade 12 Students

**NEW 07/21/20:** ISBE has added the September School Day date in order to provide the most flexibility to its schools. Each eligible grade 12 student may participate in **only one administration** of the three available ISBE-Provided SAT with Essay options in the 2020-21 school year (i.e., September 2020, October 2020, or April 2021).

Primary Test Date: Wednesday, September 23, 2020

Makeup Test Date: Tuesday, October 27, 2020 (NEW-Revised by College Board)

Accommodations Test Window: September 23-October 6, 2020

Primary Test Date: Wednesday, October 14, 2020

Makeup Test Date: Tuesday, October 27, 2020 (NEW-Revised by College Board)

Accommodations Test Window: October 14-27, 2020

**IMPORTANT:** Schools that were <u>established to participate in spring 2020</u> are required to offer the ISBE-provided fall 2020 SAT with Essay to their grade 12 students who choose to participate.

More details, including ordering processes and deadlines, about the ISBE-provided fall 2020 SAT with Essay are available on the ISBE SAT page: <a href="www.isbe.net/Pages/sat-psat.aspx">www.isbe.net/Pages/sat-psat.aspx</a>. A frequently asked questions document is now available: <a href="www.isbe.net/Documents/Fall-SAT-Essay-FAQ.pdf">www.isbe.net/Documents/Fall-SAT-Essay-FAQ.pdf</a>.

ISBE will **not** provide any fall 2020 testing for PSAT-related assessments (i.e., PSAT 8/9 and PSAT/NMSQT). However, ISBE will provide PSAT 8/9 for grade 9 and PSAT 10 for grade 10 in spring 2021, as previously communicated in <a href="https://www.isbe.net/Documents/State-Assessment-Dates-2020-21.pdf">www.isbe.net/Documents/State-Assessment-Dates-2020-21.pdf</a>.

#### **SAT with Essay Grade 12 Testing Overview**

District 215 has put the following procedures in place to inform parents/guardians and 12<sup>th</sup> grade students about the Illinois State Board of Education (ISBE) requirement pertaining to offering the fall 2020 SAT with Essay to grade 12 students and adhering to health and safety measures due to COVID.

#### **PROCEDURES:**

#### Step 1

 Grade 12 parents received a letter, hard copy & electronic, from M. Fies detailing rationale for testing.

#### Step 2

- The Assistant Principal of PPS sent an email to all grade 12 students detailing information and rationale for SAT testing.
  - Grade 12 students will complete a survey identifying testing date preference, transportation need and face covering requirement.
  - > Survey will be open for 5 days. Schools will use phone dialer and/or staffing to remind/encourage student participation.
  - AP-PPS will tabulate testing preferences and identify needs (staffing, busing, PPE, testing rooms, testing supplies)
  - ➤ AP-PPS will work with AP of Building Control to determine bus routes. M. Fies will work with T. Bishop to ensure that busing is confirmed.
  - ➤ AP-PPS will then send out confirmation emails to students letting them know about their assigned dates, student expectations, school arrival/dismissal time, school entrances, bus routes (if needed), and testing protocols.

#### Step 3

- On identified testing dates, students who qualify for bus transportation will be issued a
  face covering, if they do not have their own, prior to getting on the bus. All students will
  be required to wear a face covering and social distance at all times while on District 215
  property.
- All students will have their temperature checked prior to entering the building. Any student who is exhibiting any COVID symptoms will not be allowed in the building.











# District 215 2020 AP Summary Overview

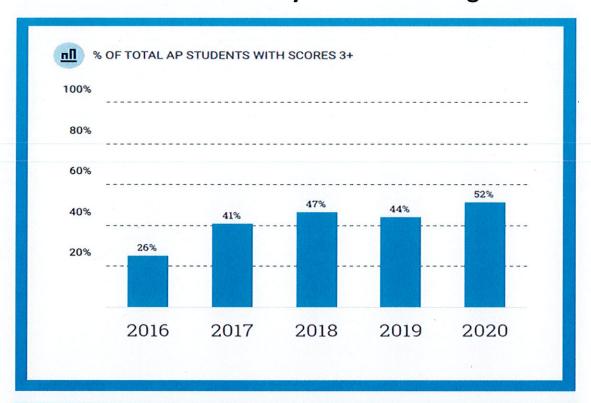
#### Significant AP Accomplishments

- Increased the total number of AP courses offered
  - > TFN offered 12 courses (increase of 5)
  - > TFS offered 14 courses (increase of 7)
- Increased total number of students who tested
  - > TFN tested 132 students (increase by 33)
  - > TFS tested 175 students (increase by 31)
- Increased the number of exams taken
  - > TFN issued 226 exams (increase by 56)
  - > TFS issued 264 exams (increase by 49)
- Increased number of students who scored a 3 or higher on exam
  - > TFN had 68 students (increase by 24)
  - > TFS had 111 students (increase by 35)
- Increased the percentage of students who scored a 3 or higher on exam
  - > TFN had 51.5% of tested population. (increase by 7.1%)
  - > TFS had 63.4% of tested population. (increase by 10.6%)
- Districtwide 42 students scored a 5 on an AP exam.
- Districtwide 32 students earned AP Scholar Awards.
  - > TFN had 14 students recognized.
  - > TFS had 18 students recognized.

# **District 215 AP Course Offerings**

|                         | 2017- | 2018 | 2018 - | 2019 | 2019 - 2020 |     |  |
|-------------------------|-------|------|--------|------|-------------|-----|--|
|                         | TFN   | TFS  | TFN    | TFS  | TFN         | TFS |  |
| AP Biology              |       |      |        |      | Yes         | Yes |  |
| AP Calc AB              | Yes   | Yes  | Yes    | Yes  | Yes         | Yes |  |
| AP Chemistry            | Yes   | Yes  | Yes    | Yes  | Yes         | Yes |  |
| AP Computer Science     |       |      |        |      |             |     |  |
| Principles              |       |      |        |      | Yes         | Yes |  |
| AP Euro History         | No    | Yes  | No     | No   | No          | Yes |  |
| AP Human Geography      |       |      |        |      | Yes         | Yes |  |
| AP Lang & Comp          | Yes   | Yes  | Yes    | Yes  | Yes         | Yes |  |
| AP Literature           | Yes   | Yes  | Yes    | Yes  | Yes         | Yes |  |
| AP Music                |       |      |        |      | No          | Yes |  |
| AP Psychology           | Yes   | Yes  | Yes    | Yes  | Yes         | Yes |  |
| AP Spanish Language     | Yes   | Yes  | Yes    | Yes  | Yes         | Yes |  |
| AP Spanish Literature & |       |      |        |      |             |     |  |
| Culture                 |       |      |        |      | Yes         | Yes |  |
| AP Statistics           |       |      |        |      | Yes         | Yes |  |
| AP US History           | Yes   | Yes  | Yes    | Yes  | Yes         | Yes |  |
| Total # of AP Offerings | 7     | 8    | 7      | 7    | 12          | 14  |  |

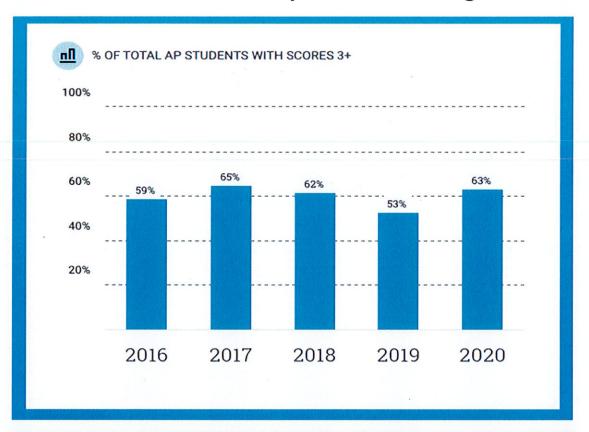
# 5 Year AP Score Summary - T.F. North High School



| E | SCHOOL SUMMARY |  |
|---|----------------|--|
|   | SCHOOL SOMMAKT |  |

|   | 2016 | 2017 | 2018 | 2019 | 2020 |
|---|------|------|------|------|------|
| Total AP<br>Students                        | 94   | 78   | 60   | 99   | 132  |
| Number of<br>Exams                          | 146  | 134  | 107  | 170  | 226  |
| AP Students<br>with Scores<br>3+            | 24   | 32   | 28   | 44   | 68   |
| % of Total AP<br>Students with<br>Scores 3+ | 25.5 | 41.0 | 46.7 | 44.4 | 51.5 |

# 5 Year AP Score Summary - T.F. South High School



|                                  | 2016 | 2017 | 2018 | 2019 | 2020 |
|----------------------------------|------|------|------|------|------|
| Total AP<br>Students             | 121  | 106  | 123  | 144  | 175  |
| Number of<br>Exams               | 189  | 176  | 189  | 215  | 264  |
| AP Students<br>with Scores<br>3+ | 71   | 69   | 76   | 76   | 111  |
| % of Total AP                    |      |      |      |      |      |

# District 215 2020 AP Testing Summary

| District Totals by Score | Biol | Calc AB | Chem | Comp Sci Prin | Eng Lang Comp | Eng Lit Comp | Euro Hist | Hum Geog | Mus Theo | Psyc | Span Lang | Span Lit | Stat | US Hist | Total Exams | % of Total Exams |
|--------------------------|------|---------|------|---------------|---------------|--------------|-----------|----------|----------|------|-----------|----------|------|---------|-------------|------------------|
| Score 1                  | 11   | 10      | 26   | 6             | 4             | 10           |           | 9        | 2        | 16   |           |          | 4    | 8       | 106         | 21.60%           |
| Score 2                  | 29   | 17      | 12   | 10            | 27            | 18           | 2         | 6        |          | 9    |           | 3        | 4    | 4       | 141         | 28.80%           |
| Score 3                  | 18   | 3       | 4    | 5             | 20            | 33           | 1         | 15       | 1        | 7    | 6         | 4        | 2    | 3       | 122         | 24.90%           |
| Score 4                  | 3    | 1       |      | 4             | 17            | 10           | 1         | 13       |          | 5    | 12        | 5        | 1    | 7       | 79          | 16.10%           |
| Score 5                  |      | 1       |      |               | 9             | 3            |           | 2        |          | 3    | 17        | 4        |      | 3       | 42          | 8.60%            |
| Totals                   | 61   | 32      | 42   | 25            | 77            | 74           | 4         | 45       | 3        | 40   | 35        | 16       | 11   | 25      | 490         | 100%             |

| School                 | Bíol | Calc AB | Chem | Comp Sci Prin | Eng Lang Comp | Eng Lit Comp | Euro Hist | Hum Geog | Mus Theo | Psyc | Span Lang | Span Lit | Stat | US Hist | Total Exams |
|------------------------|------|---------|------|---------------|---------------|--------------|-----------|----------|----------|------|-----------|----------|------|---------|-------------|
| T.F. North High School | 37   | 13      | 25   | 22            | 21            | 41           | NA        | 13       | NA       | 8    | 18        | 8        | 4    | 16      | 226         |
| T.F. South High School | 24   | 19      | 17   | 3             | 56            | 33           | 4         | 32       | 3        | 32   | 17        | 8        | 7    | 9       | 264         |

| Students by Grade Level | Total Students | < 9th Grade | 9th Grade | 10th Grade | 11th Grade | 12th Grade |
|-------------------------|----------------|-------------|-----------|------------|------------|------------|
| T.F. North High School  | 132            |             | 11        | 2          | 52         | 67         |
| T.F. South High School  | 175            | 1           | 18        | 5          | 68         | 83         |
| Totals                  | 307            | 1           | 29        | 7          | 120        | 150        |

# 2020 Advanced Placement Scholar Summary Report

AP Scholar Awards come in different levels and types. See the criteria here:

| Award                    | Criteria  |
|--------------------------|---|
| AP Scholar               | Granted to students who receive scores of 3 or higher on three or more AP Exams.  |
| AP Scholar<br>with Honor | Granted to students who receive an average score of at least 3.25 on all AP Exams taken, <b>and</b> scores of 3 or higher on four or more of these exams. |

### Scholar Summary (Total Scholars: 32; Average Score: 3.14)

|  |                    | All Awards | AP Scholar | AP Scholar with Honor |
|--|--------------------|------------|------------|-----------------------|
| Thornton Fractional North High School (140475) | Number of Scholars | 14         | 13         | 1                     |
|  | Average Score      | 2.95       | 2.91       | 3.50                  |
| Thornton Fractional South High School (142547) | Number of Scholars | 18         | 15         | 3                     |
|  | Average Score      | 3.33       | 3.21       | 3.92                  |

#### TFD 215 Cybersecurity Update 9/8/2020

NIST, the National Institute of Standards and Technology, is a non-regulatory government agency for technology standards. NIST authors a Cybersecurity framework that has become the standard bearer for Cybersecurity worldwide. Their framework offers five functions and categories that provide the foundation for a robust cybersecurity plan.

District 215 uses the NIST Cybersecurity framework to guide Cybersecurity strategies. This is an iterative process; we are always working to improve on the processes and systems in place. The five categories of the NIST framework are below along with some examples of what District 215 has implemented to ensure a robust cybersecurity posture.

**Identify** - Develop the organizational understanding to manage cybersecurity risk to systems, assets, data, and capabilities.

- Identify critical business processes and systems.
- Maintain hardware and software inventory.
- Document information flows.

**Protect** - Develop and implement the appropriate safeguards to ensure delivery of critical infrastructure services.

- Backup and safeguard critical data.
- Protect and update hardware and software systems.
- Train users about security policies and procedures.

**Detect** - Develop and implement the appropriate activities to identify the occurrence of a cybersecurity event.

- Utilize anti-virus, anti-malware applications, and other application monitoring tools.
- Maintain and monitor network and security logs.

**Respond** - Develop and implement the appropriate activities to take action regarding a detected cybersecurity event.

- Coordinate with external and internal stakeholders based on existing plans.
- Involve appropriate resources for mitigation.

**Recover** - Develop and implement the appropriate activities to maintain plans for resilience and to restore any capabilities or services that were impaired due to a cybersecurity event.

- Communicate with internal and external stakeholders.
- Evaluate cyber insurance coverage and needs.

#### Building Rentals 2020-2021 9/2/2020

|        |    |      |   | ı          | 1                      |                      | I               |             |          | 1             |                     |              |          |         |
|--------|----|------|---|------------|------------------------|----------------------|-----------------|-------------|----------|---------------|---------------------|--------------|----------|---------|
|        |    |      |   |            |                        |                      |                 |             |          | Maintenance/O |                     |              |          |         |
| School | мо | YR   | Organization  | Cat        | Facilities             | Usage                | Date            | Facility    | Security | ther          | Total               | Paid to date | Bala     | nce due |
|        |    |      |   |            |                        |                      |                 |             |          |               |                     |              |          |         |
| TFN    | 1  | 2010 | Dia Dow LLC   | Commoraial | Purple Gym and         | Cheer                | 2/10/2018       | \$ 775.00   |          | \$ 380.00     | \$ 1,055.00         | \$ 600.00    | ے ا      | 455.00  |
| IFIN   | 1  | 2018 | Big Bow, LLC  | Commercial | Band Room              | Competition          | 2/10/2018       | \$ 775.00   |          | \$ 280.00     | \$ 1,055.00         | \$ 600.00    | \$       | 455.00  |
| TFN    | 4  | 2018 | Miss Madam Production                               | Commercial | Auditorium             | Stage Play           | 6/23/2018       | \$ 900.00   | \$ -     | \$ 460.00     | \$ 1,360.00         | \$ 1,360.00  | \$       | -       |
|        |    |      |   |            |                        |                      | 2/10/18         |             |          |               |                     |              |          |         |
|        |    |      |   |            | Purple Gym and         | Cheer                | 3/3/18 and      |             |          |               |                     |              |          |         |
| TFN    | 4  | 2018 | Big Bow, LLC  | Commercial | Gold Gym               | Competition          | 4/21/2018       | \$ 2,100.00 | \$ -     | \$ 760.00     | \$ 2,860.00         | \$ 1,950.00  | \$       | 910.00  |
| TFS    | 5  | 2019 | Illinois Thunder                                    | Community  | Red Gym                | Girl's Basketball    | 6/8/2019        | \$ -        | \$ -     | \$ 360.00     | \$ 360.00           |              | \$       | 360.00  |
|        |    |      | Lansing Chamber of                                  | ,          | ,                      | Pancake              |                 |             |          |               |                     |              | <u> </u> |         |
| TFS    | 9  | 2019 | Commerce  | Community  | Cafeteria              | Breakfast            | 12/14/2019      | \$ -        | \$ -     | \$ 520.00     | \$ 520.00           | \$ 520.00    | \$       | -       |
|        |    |      | Lansing Knights of                                  |            |                        |                      | 9/24/19-        |             |          |               |                     |              |          |         |
| TFS    | 9  | 2019 | Columbus  | Community  | Swimming Pool          | Swimming             | 6/20/20         | \$ -        | \$ -     | \$ -          | \$ -                | \$ -         | \$       | -       |
| L      |    | 2212 |   |            |                        | Pancake              | 10/0/0010       |             |          |               |                     |              | ١,       |         |
| TFN    | 10 | 2019 | Calumet City Lions                                  | Community  | Cafeteria              | Breakfast            | 10/6/2019       | \$ -        | \$ -     | \$ 640.00     | \$ 640.00           | \$ -         | \$       | 640.00  |
| TFS    | 10 | 2019 | St. Ann School and Parish                           | Community  | Cafeteria              | Pancake<br>Breakfast | 10/26/2019      | \$ -        | \$ -     | \$ 400.00     | \$ 400.00           | \$ 400.00    | ١        | _       |
|        | 10 | 2013 | St. Aim School and Lansin                           | Community  | Careteria              | Di Cakiast           | 10/20/2013      | 7           | 7        | 3 400.00      | 7 400.00            | 7 400.00     | 7        |         |
| TFS    | 11 | 2019 | Essence of Dance Studio                             | Commercial | Auditorium             | Dance Recital        | 12/7/2019       | \$ 1,100.00 | \$ -     | \$ 320.00     | \$ 1,420.00         | \$ 1,420.00  | \$       | -       |
|        |    |      |   |            |                        |                      |                 |             |          |               |                     |              |          |         |
|        |    |      | Cal-Ridge Conference/ Lincoln School District 156 - |            | Track and proce        | Annual Track         |                 |             |          |               |                     |              |          |         |
| TFS    | 11 | 2019 | CANCELLED   | Community  | Track and press<br>box |                      | 5/6/2020        | \$ -        | \$ -     | \$ 340.00     | \$ 340.00           | Ġ .          | Ś        | 340.00  |
| 113    |    | 2013 | CHIVELLED   | Community  | DOX                    | Christmas            | 37 07 2020      | ۲           | Y        | ŷ 540.00      | <del>у</del> 540.00 | ٧            | 7        | 340.00  |
| TFN    | 12 | 2019 | Little Tots Day Care                                | Community  | Auditorium             | Program              | 12/20/2019      | \$ 900.00   | \$ -     | \$ 160.00     | \$ 1,060.00         | \$ 1,060.00  | \$       | -       |
|        |    |      |   |            | _                      | Information          |                 |             |          |               |                     |              | 1.       |         |
| TFS    | 1  | 2020 | Concordia   | University | Room 101               | meeting for          | 3/4/2020        | \$ 112.50   | Ş -      | \$ 140.00     | \$ 252.50           |              | \$       | 252.50  |
| TFS    | 1  | 2020 | TFS Athletic Booster Club                           | Community  | Cafeteria              | Pancake<br>Breakfast | 1/18/2020       | \$ -        | \$ -     | \$ 520.00     | \$ 520.00           | \$ 520.00    | ڔ        | _       |
| 113    | -  | 2020 | 113 Attrictic Booster Club                          | Community  | Careteria              | Di Cakiast           |                 | 7           | 7        | \$ 320.00     | ÿ 320.00            | Ç 320.00     | 7        |         |
|        |    |      | Lansing Little League                               |            |                        |                      | New dates to be |             |          |               |                     |              |          |         |
| TFS    | 1  | 2020 | CANCELLED   | Community  | Red Gym                | Baseball Tryouts     | announced.      | \$ -        | \$ -     | \$ 480.00     | \$ 480.00           | Ś -          | \$       | 480.00  |
| 113    |    | 2020 | Lansing Girls Softball -                            | Community  |                        | Pancake              | a.mouncear      | 7           | 7        | 7 -400.00     | 7 100.00            | 7            | Ÿ        | 100.00  |
| TFS    | 2  | 2020 | Refund Processed                                    | Community  | Cafeteria              | Breakfast            | 5/9/2020        | \$ -        | \$ -     | \$ 520.00     | \$ 520.00           | \$ 260.00    | \$       | 260.00  |
|        |    |      | Boy Scout Troop 276                                 |            |                        | Pancake              |                 |             |          |               |                     |              |          |         |
| TFS    | 2  | 2020 | REFUND PROCESSED                                    | Community  | Cafeteria              | Breakfast            | 4/25/2020       | \$ -        | \$ -     | \$ 480.00     | \$ 480.00           | \$ 240.00    | \$       | 240.00  |

Building Rentals 2020-2021 9/2/2020

| TFS | 5 | Village of Lansing-<br>Tentative Rain out date<br>CANCELLED | Community |                             | NW Indiana<br>Symphony | 7/29/2020 |      |      | \$ 320.00 | \$ 320.00 |      | \$<br>320.00 |
|-----|---|---|-----------|-----------------------------|------------------------|-----------|------|------|-----------|-----------|------|--------------|
| TFS | 7 | Chgo Far South Suburban<br>Branch -NAACP                    |           | Admin Office<br>Parking Lot | Prayer Vigil           | 7/11/2020 | \$ - | \$ - | \$ -      | \$ -      | \$ - | \$<br>-      |
|     |   |   |           |                             |                        |           |      |      |           |           |      |              |